



“Telling a story is like reaching into a granary full of wheat and drawing out a handful. There is always more to tell than can be told.”

– Wendell Berry

Thoughts for Wondering

Wonder is a word that sneaks up on you with complexity. It is commonly used in two distinct, but connected ways. One could say, *I wonder what the weather will be like next week?* or *I wonder when this difficult season of my life will improve?* In this way, we speak of wonder as an expression of uncertainty— as a sort of question.

In another sense, we use the word to describe amazement and awe: As we look at a newborn baby or watch a beautiful sunrise, we're filled with the kind of wonder that moves beyond words.

I think my favorite thing about the word, though, is how it can combine both question and amazement into a beautifully nuanced articulation of human experience. The shepherds saw baby Jesus and then started telling people about him. And, Luke tells us, those who heard it *wondered* at what the shepherds told them.

Here at the end of 2020, a year we could never have predicted in our wildest imaginings, we need wonder. We need the amazement and we need the questions. We need it all. And the beautiful, compelling invitation of the Gospel is to *come and experience it*.

Revel in the creative heart of God waking the world to life; ask, along with the Psalmist, whether wonder can even be seen in the dark; stand slack-jawed with the shepherds in the reality that God came as a human baby; smile at Jesus on His hands and knees with the chil-

dren; consider His statement that becoming like children is the way to the kingdom; anticipate like a child on Christmas Eve the day when we will be returned to ultimate wonder.

We need some truth, beauty, and goodness to shake us up and clear our eyes.

As we planned and prepared this film, it was with the prayer that the Spirit would use it to encourage your heart. We pray that you find it to be surprising, stirring, and deeply hopeful. We pray it gives you space to ask questions and freedom to be delighted. We pray it makes you cry and also makes you smile wide.

God's redemption story is, after all, quite complex and unpredictable. And yet Jesus said that the wise and intellectual would not see it clearly, but rather the children would. So our final word of invitation is to give yourself permission to watch with a child's wide-eyes. Take a few deep breaths, get yourself something nice to eat, light up the tree, and grab a blanket. We pray that you would experience much surprise, delight and wonder as you watch.

Michael Van Patter
director of worship arts

"Look at everything always as though you were seeing it either for the first or last time: Thus is your time on earth filled with glory."

— Betty Smith
20th century American novelist

Morning Light

There's a place, a garden for the young
To laugh and dance in safety among
The shimmering light in the shade of the trees.
But steal a bite and paradise is lost,
With darkened hearts we didn't count the cost;
Forgot all we left behind.

Life picks up speed, before you know
We're holding on for dear life, Oh Lord.
We're too proud to turn back now
One day it all falls down;
It breaks our heart and it breaks our crown,
Brings us down where we see...

It's gonna be alright

Turn around and let back in the light

And joy will come

Like a bird in the morning sun

And all will be made well Once again

There's a way that seems right to a man,
Until he's in over head and he don't understand
How the plans he made only led him astray.
But every good gift comes down from above,
From the Lord of light, like a labor of love,
Upon the child who waits for Him.

Sometimes you'll find what you're waiting for
Was there all along just waiting for you
To turn around and reconcile.
And it may be broken down,
All the bridges burned like an old ghost town,
But this, my son, can be made new.

Josh Garrels (2016)

**What was wonderful about
childhood is that anything in it
was a wonder. It was not
merely a world full of miracles;
it was a miraculous world."**

- G.K. Chesterton

Lesson 1

Created for Wonder

Genesis 1

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was

good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

It is not easy to convey a sense of wonder, let alone resurrection wonder, to another. It's the very nature of wonder to catch us off guard, to circumvent expectations and assumptions. Wonder can't be packaged, and it can't be worked up. It requires some sense of being there and some sense of engagement.
- Eugene Peterson

Music from a Garden

Back when they danced outside of time,
Before the stars would rule the night,
There was a dove flew o'er the deep, deep water,
And that's when he heard the voice of the Lion start to speak,
And then there was light.

When the light hits the water, the colors shine,
Oh, but which one do you choose to paint the sky,
Blue was the one that won,
But he shares it with the others in the evening and dawn,
The rest of the colors were falling down, the water came together,
And that's when they heard, the voice of the Lion name the ground.

I'm still dancing to the music from a garden
That was so much brighter then.
With the echoes from a long forgotten song
Escaping from my lungs within.
And you can hear the movement through the overture that's playing
If you listen to the end,
Because the dove and the composer will be dancing
When the Lion comes again.

Cavernous empires of the sea,
Up through the clouds and on the green ground,
green ground underneath.
Citizens rise with the dawn,
And that's when they heard the voice of the Lion
name the new son, new son,

Blue was the one that won,
But he shares it with the others in the evening and dawn.
Blue was the one that won,
But he shares it with the others in the evening and dawn.

So I'll sing to the kingdom of beauty as it began,
And I'll dance in its shadows, until it comes again!

David Radford (2012)

Lesson 2

Sin as Anti-Wonder

Genesis 3:1-13, 22-24

¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴ But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be

with me, she gave me fruit of the tree, and I ate." ¹³ Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

²² Then the Lord God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" ²³ therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken. ²⁴ He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Innocence Lost

I can't relive my life, I can't retrace my tracks,
I can't undo what's done, there is no going back.
I chased a selfish dream, did not survey the cost;
Illusions disappeared, I found my innocence lost.

Some say it's lessons learned, some say it's living life,
I say it's choices made, knowing wrong from right.
One night I fought to sleep,
in my slumber I turned and tossed,
I woke to a cloudy day, found my innocence lost.

*An innocent child is a beautiful thing
Secure in her Father's arms, sleeps while Mother sings
There's no way to know
all the harm this world can bring
I miss my innocence, Oh to be innocent*

I can't relive my life, I can't retrace my tracks,
I can't undo what's done, there is no going back.
I chased a selfish dream, did not survey the cost;
Illusions disappeared, I found my innocence lost.

Karey Kirkpatrick and Wayne Kirkpatrick (1992)

Lesson 3

A Promise

Genesis 18:1-14

¹ And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ² He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³ and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.”

⁶ And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” ⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹ They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” ¹⁰ The Lord said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. ¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³ The Lord said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴ Is anything too hard for the

Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son.”

Knocking At Your Door

Well all doubts and depression,
born of guilt and separation,
Push your boat of hope from the shore.
But like a lighthouse beacon, His heart is always seeking
And then He comes a knockin’ at your door.

Amid the problems of the pain,
of ambition and sordid gain,
This grinding of the face of the poor.
He will lift up the lowly, the humble, and not slowly
And then He comes a knockin’ at your door.

*When He comes knockin’ at your door
We’ll understand what this all meant
When He comes knockin’ at your door
You won’t be disappointed*

Amid the conflict and confusion
of winning and then losing,
Whether against terror or oil.
He was heaven sent even for our president
And then He comes a knockin’ at your door.

Amid the fears and frustrations,
tumults and tribulations,
All of the whys and wherefores;
It’ll all flee as the night vanishes with morning light
And then He comes a knockin’ at your door.

Bill Mallonee (2005)

Lesson 4

A Lament

Psalm 88:1-12

- ¹ O Lord, God of my salvation,
I cry out day and night before you.
- ² Let my prayer come before you;
incline your ear to my cry!
- ³ For my soul is full of troubles,
and my life draws near to Sheol.
- ⁴ I am counted among those who go down to the pit;
I am a man who has no strength,
⁵ like one set loose among the dead,
like the slain that lie in the grave,
like those whom you remember no more,
for they are cut off from your hand.
- ⁶ You have put me in the depths of the pit,
in the regions dark and deep.
- ⁷ Your wrath lies heavy upon me,
and you overwhelm me with all your waves. Selah
- ⁸ You have caused my companions to shun me;
you have made me a horror to them.
I am shut in so that I cannot escape;
- ⁹ my eye grows dim through sorrow.
Every day I call upon you, O Lord;
I spread out my hands to you.
- ¹⁰ Do you work wonders for the dead?
Do the departed rise up to praise you? Selah
- ¹¹ Is your steadfast love declared in the grave,
or your faithfulness in Abaddon?
- ¹² Are your wonders known in the darkness,
or your righteousness in the land of forgetfulness?

**To mourn
and to
wonder,
that is what
the spirit
yearns for
when it
stands in
the midst of
trauma and
breathes in
the truth of
grace."**

- Serene Jones

Cello Suite No. 2 - Prelude

J.S. Bach (composed between 1717-1723)

Lesson 5

Future Wonder

Isaiah 11:1-9

- ¹ There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
- ² And the Spirit of the Lord shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the Lord.
- ³ And his delight shall be in the fear of the Lord.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
- ⁴ but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
- ⁵ Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
- ⁶ The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
- ⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
- ⁸ The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
- ⁹ They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the Lord
as the waters cover the sea.

A Child Will Lead Us All

The kingdom's coming as a seed, smaller than the eye can see,
From wanting eyes to set us free, kingdom come.

The kingdom's coming as the rain to wash away our castles vain
And cleanse the burdened heart from stain, kingdom come.

The kingdom's coming as a word, the wisest man has never heard
And foolish lips will speak the cure, kingdom come.

The kingdom's coming as a song, mournful dirge and anthem strong,
To cheer the ones who sing it wrong, kingdom come.

Ooooooh, Ooooooh

A child will lead us all home.

The kingdom comes from far away, the kingdom has no place to stay;
To all who open up the door, kingdom come.

The kingdom's coming to the poor, sons and daughters of the Lord,
And all that's lost will be restored, kingdom come.

The kingdom's coming as a feast, the finest wine for all the least;
We'll taste the broken bread of peace, kingdom come.

The kingdom's coming slow and true, till every inch has been made new,
And it will ask your life of you, kingdom come.

Drew Miller (2017)

**The world will never starve
for want of wonders, but for
want of wonder."**

- G. K. Chesterton

Lesson 6

The Angel Visits Mary

Luke 1:26-37

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.

²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴ And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷ For nothing will be impossible with God."

Angels We Have Heard On High

Angels we have heard on high
Sweetly singing o'er the plains
And the mountains in reply
Echoing their joyous strains
Gloria, in excelsis Deo

Shepherds, why this jubilee?
Why your joyous strains prolong?
What the gladsome tidings be
Which inspire your heavenly song?

Come to Bethlehem and see
Him whose birth the angels sing,
Come, adore on bended knee,
Christ the Lord, the newborn King...

Traditional French carol (circa 1862)

Lesson 7

The Birth of Jesus

Luke 2:1-7

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration when Quirinius was governor of Syria. ³ And all went to be registered, each to his own town. ⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, who was with child. ⁶ And while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

The Cracks in the Universe

On the day that you were born
It was like the universe skipped a beat.
Maybe that is what you get
When the God of heaven and earth breaks the rules.
You tore up the sky when you came down to us.
Everything's changed now that you're in my arms.
There's no turning back – angels are falling.

*Angels started falling through the cracks in the universe
All they did was sing! All they did was sing!
Glory, glory, glory to the God of the universe!
Everything has changed! Everything has changed!*

What a privilege to see
Our God's greatest masterpiece come alive.
But I wonder what it means
That you're meant to change the course of history.
Happy birthday, son of God
One day every knee will bow down for you.
But what mother would allow
Her dear boy to save the world at all cost?

But oh how I love you baby boy
My heart's already broken, baby boy

Lesson 8

Shepherds and Angels Rejoice

Luke 2:8-19

⁸ And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹ And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹ For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹² And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

¹⁴ "Glory to God in the highest,
and on earth peace among those
with whom he is pleased!"

¹⁵ When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart.

Gloria!

Here the sound of bells ring,
in the cold night air we sing
Songs of joy, peace, and love.
Say goodnight and journey home
through the leafless woods alone,
Silence in the snow is like a dream.

Diamonds on the hills reflect the thrill
Of all the glory that has fallen to the earth.
All of life's surrendering
beneath the death that winter brings,
In hope of new life.

*On this holy night,
On this holy night,
We remember Christ!*

Come in from the cold,
come and rest your soul,
Join us by the fire.
Tonight the stories told,
ancient but never old,
Of when the Savior came.

All the angels sang,
"Peace on earth, good will to men,
a child has been born!"
And all of us are suffering
beneath the weight of death and sin,
In hope of new life –
all our hopes made good in Christ!

Josh Garrels (2016)

Lesson 9

Becoming Like Children

Matthew 18:1-4

¹ At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ² And calling to him a child, he put him in the midst of them ³ and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴ Whoever humbles himself like this child is the greatest in the kingdom of heaven.

“Unselfconscious, bothersome, unpredictable – children have another similarity to Jesus: while they are fully human – they do not fit tidily into the totally adult world any better than Jesus did.”

Judy Brown Hull

Short Film: *Prone to Wonder*

Director's Notes:

Every day as a parent I face the same choice at least once: when I'm greeted with a plastic cupcake after a hard day at work, or the firetruck “wee yooos” loudly while I'm on the phone, or the pointy Lego finds its way under my bare foot – do I see it as an intrusion or as an invitation?

Oh, how often I miss the invitation. How often I fail to remember that I still share their sense of wonder, even if I may shove it under a pile of bills and expectations for a time. Like an old friend, it is still there beckoning me to embrace the magnificent possibilities of life.

It usually takes my kids to remind me of that. And I try to stay immensely grateful that they are there to pull me back to it with their delicate little hands.

That's what this short film is about. It is an invitation to all of us to play, to imagine, to dream and to ask big, crazy questions. The silly and the spiritual walk hand in hand more often than we realize. Perhaps if we revel in such things more often, we'll rediscover what we never lost – the great gift of wonder.

Lesson 10

Return to Wonder

Revelation 21:1-5

¹ Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

⁵ And he who was seated on the throne said, "Behold, I am making all things new."

**For now we see
in a mirror dimly,
but then face
to face. Now I
know in part;
then I shall know
fully, even as I
have been fully
known.**

1 Corinthians 13:12

Joy to the World

Joy to the world! The Lord is come, let earth receive her King!
Let every heart prepare him room and heaven and nature sing;
And heaven and nature sing; and heaven and heaven and nature sing!

Joy to the earth! The Savior reigns, let men their songs employ.
While fields and floods, rocks, hills, and plains repeat the sounding joy;
Repeat the sounding joy; repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow, far as the curse is found;
Far as the curse is found; far as, far as the curse is found

He rules the world with truth and grace and makes the nations prove
The glories of his righteousness, and wonders of his love;
And wonders of his love; and wonders, wonders of his love.

Isaac Watts (1719), Lowell Mason (1836), ANTIOCH tune

Credits & Thanks

Musicians:

Kendra Adachi (vocal/guitar)	Brandon Meyers (ac. guitar)
Elizabeth Church (flute, banjo)	Karl Ronnevik (cello)
Danny Donovan (el. bass)	Angie Schinke (vocals/guitar)
Eli Greer (percussion)	Haven Sink (vocals)
Andy Hudson (vocal/guitar)	Joshua Spencer (ac. guitar)
Brittany Hudson (clarinet)	Ryan Stanford (ac. bass)
Griffin Kale (el. & ac. guitar, vocals)	Amanda Strayer (vocals)
David Lin (violin)	Michael Van Patter (piano/vocals)
Robin McLaughlin (keyboards, bells, vocals)	Mark Wingerter (drums)

Musical Direction:

Andy Hudson and Michael Van Patter

Tech:

Jason Windsor (director of photography, video editing, audio mixing)
Cullen Capehart (camera), Brent York (camera)

Readers:

Bryan Bonuomo (2, 5, 10), Diane Cashion (3, 6, 8), Emily Freeman (1, 4), Piper Van Patter (7, 9)

Scripture Undercore Music:

Composed by Michael Van Patter and recorded by Michael Van Patter and Karl Ronnevik

Short Film:

Mark Wingerter (writer and director), Seth Hall (producer), Clark Ivers (cinematographer),
Jon and Shepherd Sink (actors), Robin McLaughlin (music)

Wonderbox Dioramas:

Created by Abigail Van Patter and Michael Van Patter

SPECIAL THANKS to our visionary team: Haven Sink, Kendra Adachi, Tamara Mesko,
Andy Hudson, Karl Ronnevik, Griffin Kale, Mark Wingerter, Jason Windsor,
Abigail Van Patter, Robin McLaughlin and Emily Freeman.

**“When I became
a man I put away
childish things,
including the
fear of childish-
ness and the de-
sire to be very
grown up.”**

– C.S. Lewis

